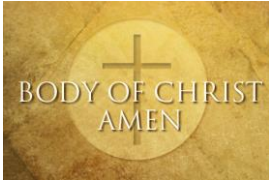


# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

### SOLEMNITY OF THE BODY AND BLOOD OF CHRIST 23-6-19 'CORPUS CHRISTI'

*This week : Gen 14:8-20; 1 Cor 11:23-26; Lk 9:11-17*  
*Next week: 1Kg 19:16, 19-21; Gal 5:1, 13-18; Lk 9:51-62*



Today's feast celebrates the great mystery which lies at the heart of our Christian week - the celebration of the Eucharist.

There's no coincidence about the fact that this feast comes just one week after Trinity Sunday and just two weeks after the end of the Easter Season:

because in the Eucharist we encounter the God who is Trinity,  
and it's through the Easter mystery that we first experience God as Trinity:

*the Father* who reaches out in love to the world,  
*the Son* who reveals the face of the Father,  
*the Spirit*, the bond of love between the Father & the Son  
who gathers us into unity and draws us, as a communion of human beings,  
into the communion which is God.

The Eucharist is the very mystery of God breaking into our midst.

The Eucharist is our being drawn into the deepest inner life of God who is communion, who is Trinity.

The Eucharist is our call to live in the image and likeness of the God who created us:  
as a communion, as a loving fellowship, as a Church.

*Fr Colin*

LINDFIELD-KILLARA CATHOLIC PARISH  
1ST SUNDAY  
EVERY MONTH  
5.30PM  
HOLY FAMILY CHURCH

# youth & family mass

Run by youth. Open to all ages.

next mass  
7-July

Featuring ...

Potluck dinner for ALL following mass  
in Shirley Wallace Centre

## Attention YOUTH

### BLAST

Yrs 3-6

Before Mass from 4 to 5.15 join us at the Parish Library for FUN and GAMES - years 3 to 6 all welcome!

Mass & Pot-luck dinner

### Fusion YOUTH

YRS 7-12

After dinner, high school aged teens are welcome to join us in our new youth space, "The Basement"

#### 2020 ENROLMENTS FOR OUR PARISH SCHOOL



Enrolments are open for  
Kindergarten 2020 at Holy Family  
School.

To find out more please contact  
our Parish School:  
P. 9416 7200  
E. [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)  
W. [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)



*Last week's gathering of our 'Fusion' youth group, led by members of our Young Adult's Group.*

## ON THIS FEAST OF CORPUS CHRISTI.....

## .....A EUCHARISTIC PROFESSION OF FAITH.....

We believe in the Eucharist as the supreme sacrament, the one in which, by the power and working of the Holy Spirit, the whole unfolding of God's life and love in the world (in the incarnation, the suffering, death and rising of Jesus) is made present in the midst of the Church.

We believe that as the Church acts in the name of Jesus in celebrating the Lord's Supper ('This is my body, this is the chalice of my blood') that through the power of the Spirit Jesus is made present in the Sacrament of his Body and Blood – the same Jesus who is the revelation of the Father's love; the same Jesus who lived and died as a total gift of fidelity and love returned to the Father; the same Jesus whose *sacrifice* lay in his giving of himself to the Father and to his brothers and sisters even to the point of death; the same Jesus who in his Resurrection receives the gift of the Spirit fully and pours it out on his followers. As Jesus is made present in the Eucharist *all* of this mystery of who Jesus is is also made present. And it therefore comes to us as both gift and challenge:

- the *gift* of the Father's love to us – the gift of Jesus himself;
- the *challenge* to become what we receive, to imitate the mystery we celebrate:

to become ourselves a sacrifice of love to the Father and to our neighbour,

to become the Body of Christ, to become communion, as we share in communion: as we share in the body of Christ; to be made into a communion of love as brothers and sisters because of our sharing in the communion of love which is the Eucharist.

As the theologian Henri de Lubac said, 'The Church may make the Eucharist, but the Eucharist also makes the Church.'

*Fr Colin*

## FOR THE KIDS

### Jesus the Bread of Life

"I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world."  
John 6:51 (NIV)



A I B H N L B S P F L N P R J  
N M S E N G T Y C N A J L Q E  
W N N R L E D C V W C T L L J  
E H A X H I I K R O X V H I F  
E E P P E L E F F R F U F E O  
L V O S H I I V Y L V A A D R  
T R E S D V I B E D N D E I E  
P R E R M E K C P N S E H E V  
T L U M L A Q K A B A S L D E  
F H L T O A X M F B T E I O R  
I J E Y H T S E H D E R F X B  
M E Q A M P H T A F S T E N U  
X S D B V D J E I L I S T E N  
O U Y P B E R L R N K Z X I V  
R S Z X V B N P T W G G N M M

bread	mother	truth	ate	live
heaven	prophets	believe	manna	forever
Jesus	listen	everlasting	desert	flesh
father	learn	life	died	world

THE MOST HOLY BODY AND BLOOD OF CHRIST - YEAR C

### Jesus feeds us so we can feed others

Lk 9:11-17  
My name is

Jesus fed 5,000 people with only five loaves of bread and two fish. Draw some of the people whom Jesus fed.



Just as he shared food to feed the hungry people, Jesus wants us to share what we have with people in need. Draw a picture of yourself sharing with others.



**REFLECTING ON THIS SUNDAY'S SCRIPTURES...**

*The Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."*  
(1 Cor 11:23-24)

**EUCHARIST AS GOD'S PHYSICAL EMBRACE**

There's a story told of a young Jewish boy named Mortakai who refused to go to school. When he was six years old, his mother took him there, but he cried and protested all the way and, immediately after she left, ran back home. She brought him back to school and this scenario played itself out for several days. He refused to stay in school. His parents tried to reason with him, arguing that he, like all children, must now go to school. To no avail. His parents then tried the age-old trick of applying an appropriate combination of bribes and threats.

This too had no effect.

Finally, in desperation they went to their Rabbi and explained the situation to him. For his part, the Rabbi simply said: "If the boy won't listen to words, bring him to me." They brought him into the Rabbi's study. The Rabbi said not a word. He simply picked up the boy and held him to his heart for a long time. Then, still without a word, he set him down. What words couldn't accomplish, a silent embrace did. Mortakai not only began willingly to go to school, he went on to become a great scholar and a Rabbi.

What that parable wonderfully expresses is how the Eucharist works. In it, God physically embraces us. Indeed that is what all sacraments are, God's physical embrace. Words, as we know, have a relative power. In critical situations they often fail us. When this happens, we have still another language, the language of ritual. The most ancient and primal ritual of all is the ritual of physical embrace. It can say and do what words cannot.

To my mind, that is the best understanding there is of Eucharist. Within both my undergraduate and graduate theological training, I took long courses on the Eucharist. In the end, these didn't explain the Eucharist to me, not because they weren't good, but because the Eucharist, like a kiss, needs no explanation and has no explanation. If anyone were to write a four hundred page book entitled, *The Metaphysics of a Kiss*, it would not deserve a

readership. Kisses just work, their inner dynamics need no metaphysical elaboration

The Eucharist is God's kiss. Andre Dubos, the Cajun novelist, used to say: "Without the Eucharist, God becomes a monologue." He's right. A couple of years ago, Brenda Peterson, in a remarkable little essay entitled, *In Praise of Skin*, describes how she once was afflicted by a skin-rash that no medicine could effectively soothe. She tried every kind of doctor and medicine. To no avail. Finally she turned to her grandmother, remembering how, as a little girl, her grandmother used to massage her skin whenever she had rashes, bruises, or was otherwise ill. The ancient remedy worked again. Her grandmother massaged her skin, over and over again, and the rash that seemingly couldn't be eradicated disappeared.

Skin needs to be touched. This is what happens in the Eucharist and that is why the Eucharist, and every other Christian sacrament, always has some very tangible physical element to it—a laying on of hands, a consuming of bread and wine, an immersion into water, an anointing with oil. An embrace needs to be physical, not only something imagined.

GK Chesterton once wrote: "There comes a time, usually late in the afternoon, when the little child tires of playing cops and robbers. It's then that he begins to torment the cat!" Mothers, with young children, are only too familiar with this late afternoon hour and its particular dynamic. There comes an hour, usually just before supper, when a child's energy is low, when it is tired and whining, and when the mother has exhausted both her patience and her repertoire of warnings: "Leave that alone! Don't do that!" The child, tense and miserable, is clinging to her leg. At that point, she knows what to do. She picks up the child. Touch, not word, is what's needed. In her arms, the child grows calm and tension leaves its body.

That's an image for the Eucharist. We are that tense, over-wrought child, perennially tormenting the cat. There comes a point, even with God, when words aren't enough. God has to pick us up, like a mother her child. Physical embrace is what's needed. Skin needs to be touched.

God knows that. It's why Jesus gave us the Eucharist.

**FR RICHARD ROHR OFM'S MEDITATION:  
THE VOICE OF GOD**

Among human beings, who knows what pertains to a person except the spirit of the person that is within? Similarly, no one knows what pertains to God except the Spirit of God. We have not received the spirit of the world but the Spirit that is from God, so that we may understand the things freely given us by God. And we speak about them not with words taught by human wisdom, but with words taught by the Spirit, describing spiritual realities in spiritual terms. —1 Corinthians 2:11-13

If you can trust and listen to your inner divine image, your whole-making instinct, or your True Self, you will act from your best, largest, kindest, most inclusive self. I would also like to add "your most compassionately dissatisfied self" because the soul's journey invites us to infinite depth that we can never fully plumb!

Rather than consuming spiritual gifts for yourself alone, you must receive all words of God so that you can speak them to others tenderly and with subtlety. If any thought feels too harsh, shaming, or diminishing of yourself or others, it is not likely the voice

of God but the ego. Why do humans so often presume the exact opposite—that shaming voices are always from God and graced voices are always the imagination? That is a self-defeating ("demonic"?) path.

If something comes toward you with grace and can pass through you and toward others with grace, you can trust it as the voice of God. One holy man who recently came to visit me put it this way: "We must listen to what is supporting us. We must listen to what is encouraging us. We must listen to what is urging us. We must listen to what is alive in us." I personally was so trained not to trust those voices that I often did not hear the voice of God speaking to me, or what Abraham Lincoln called the "better angels of our nature."

Yes, a narcissistic person can misuse such advice, but someone genuinely living in love will flourish inside such a dialogue. That is the risk that God takes—and we must take—for the sake of a fruitful relationship with God. It takes so much courage and humility to trust the voice of God within.

Mary personifies such trust in her momentous and free "Let it be" to the Archangel Gabriel (Luke 1:38). Don't you suppose that Gabriel sounded just like her own mind? She never talks about such an angel again.

We must learn how to recognise the positive flow and to distinguish it from the negative resistance within ourselves. It takes years of practice. If a voice comes from accusation and leads to accusation, it is quite simply the voice of the "Accuser," which is the literal meaning of the biblical word "Satan." Shaming, accusing, or blaming is simply not how God talks. God is supremely nonviolent. God only cajoles, softens, and invites us into an always bigger field and it is always a unified field.

## A NOTE RE THE SACRAMENT OF CONFIRMATION

We apologise that we have had to change the date of our Confirmation celebrations from what was previously advertised.

All the dates for the preparation sessions remain **UNchanged** from what was previously advised.

The only changes are to the date of the celebrations of the sacrament and also the rehearsals beforehand.

**The new date for Confirmation is Saturday 19<sup>th</sup> October (1:30pm at Killara and 3:30pm at Lindfield).**

For the full details of the programme please go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on 'Sacraments' → 'Children's Sacraments'.



**CONGRATULATIONS** to Ben and Minnie Zappia on their 50<sup>th</sup> wedding anniversary. Ben and Minnie were married in Holy Family Church and are still members of our parish community.

## Parish Retreat at Jamberoo Abbey, near Kiama



Once again this year we will offer the opportunity to take part in a parish retreat at the Benedictine Abbey at Jamberoo, located on the beautiful Illawarra escarpment just two hours south of Sydney.

The heart of the retreat is to experience the richness of the monastic tradition in the life of our Church, and to draw on its wisdom for our own life.

The details are:

**Arrive Monday afternoon 23rd September; depart Friday morning 27th September** (the week before school holidays begin)

### Booking:

If you are interested in taking part in this retreat or just finding out more about what's involved please contact Fr Colin. More details can be found on the parish website under 'Groups and Ministries' → 'Parish Retreats'.



## Time's running out !



We have only this weekend and next until this Financial Year concludes.

- At present our **Second Collection** income is **\$13,600 behind** compared to this point last year.
- In addition, our **First Collection** income has now also dropped and is **\$1,000 behind** compared to last year.

**If you can help please contact the Parish Office or if you would like to make a one-off additional donation before the end of the Financial Year our account details are:**

For donations to the **First Collection**:

BSB 062 784

Acct 1116 8002

For donations to the **Second Collection**

BSB 062 784

Acct 1116 8001

Please include your surname as the reference.

*Fr Colin*

## An Evening Prayer

Dear Lord of all, I am tired at the end of the day, but I still come to be silent with you and share a few quiet moments with you...

I want to say thank you for being there all the day and for being God who does not change moods and feelings...to say thank you for the fine and beautiful things of life...and all the people who have been kind and helpful...

I do not always remember to say thank you, and I need your forgiveness for the ways in which I have acted or spoken hurtfully...and failed to act and speak as a follower of Jesus when I could have done...I will try always to be a better disciple of him.

Looking at the world I see in my prayers in many ways, and I thank especially of those who are sad or hungry, in trouble or ill...Guide them and feed them, comfort them and heal them all, good Lord.

Finally, keep all my own dear friends and family in your care and protection...I have brought you all my hopes and fears, and I leave them with you. Give me rest tonight, so that I may rise to serve you and all people tomorrow; through Jesus Christ my Lord. Amen

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

### MEMORIAL ACCLAMATION:



Save us, Sav-our of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

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### THE PSALM Ps 109:1-4. R. v.4

The Lord's revelation to my Master:

'Sit on my right:

I will put your foes beneath your feet.'

The Lord will send from Zion  
your sceptre of power:  
rule in the midst of all your foes.

A prince from the day of your birth  
on the holy mountains;  
from the womb before the daybreak I begot you.

The Lord has sworn an oath he will not change.  
'You are a priest for ever,  
a priest like Melchizedek of old.'

*At Masses at which the Psalm is sung the response is:  
You are a priest for ever,  
in the line of Melchizedek.*

**GOSPEL ACCLAMATION :** Alleluia, alleluia! I am the  
living bread from heaven, says the Lord;  
whoever eats this bread will live for ever.  
Alleluia!

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,

and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

**Lord, in Jesus your Son, you restored to us  
the gift of everlasting life.**

**Grant that life to:**

*Please pray for Andrina Lum who died the week before last. The Funeral Mass for Andrina was  
celebrated on Friday at Lindfield.*

*Please pray also for Josephine Wells who died the week before last and whose funeral took place from  
our Killara church on Friday.*

**Recently deceased:** Fr Ian Abbott, Rosemary Farmer, Deacon Jim Caulfield, May Evelyn Spies, Cate and Alan Jones.

**Anniversary:** Freda Mercer, David & William Sullivan.

**PLEASE PRAY FOR THOSE WHO ARE SICK:** Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.

### RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Monday: I praise you for I am wonderfully made.

Tuesday: The just will live in the presence of the Lord.

Wednesday: The Lord remembers his covenant for ever..

Thursday: Give thanks to the Lord for he is good.

Friday: From all their afflictions God will deliver the just. The Lord is my shepherd;

Saturday: Paul concludes his letter, ready for the Day of the Lord.

## CATECHISTS CORNER



## 2019 term 3 &amp; 4:

- Tues 10.30-11am Lindfield Public - Yr 1
- Thurs 9.15-10am Killara Public - Yr 4 (small class)
- Fri 2.30-3pm Lindfield Learning Village - Yr 2/3 (small class)

Please contact Sue-Anne:  
Sue-anne@lindfieldkillara.org.au

## ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you a Reader who wishes to prepare for your Sunday ministry, or if you would just like to prayerfully prepare for the proclamation of the Sunday Scriptures, the Readings for coming Sundays are always available on our parish website under 'Sacraments' → 'Readings for Sundays'

## UPDATE ON KILLARA CARPARK DEVELOPMENT

Group Homes Australia has now completed detailed architectural drawings for the two dwellings so things are moving ahead well. A meeting with GHA will be taking place this coming week.

## A REMINDER RE OUR 'TAP MACHINE'

A reminder that we now have a tap and go machine for contributions to the Second Collection **in the front foyer of Lindfield church**. Each tap deducts a contribution of \$10 from your account (savings or credit).



基督聖體聖血節 (節日)

23/6/2019

讀經一 (默基瑟德帶來了餅酒。)

恭讀創世紀 14:18-20

那時候，至高者天主的司祭，撒冷王默基瑟德，帶來了餅酒，祝福亞巴郎，說：「願天地的主宰、至高者天主降福你！至高者天主既將你的敵人交於你手，願天主受讚美！」亞巴郎於是將所得的，拿出十分之一，給了默基瑟德。——上主的話。(默想片刻)

答唱詠 詠 110:1, 2, 3, 4

【答】：你照默基瑟德的品位，永做司祭！(詠 110:4)

領：上主對我主起誓說：你坐在我右邊，等我使你的仇敵，變作你腳的踏板！【答】

領：上主由熙雍，伸出你的權杖：我要在你仇敵中，統治為王！

【答】

領：神聖光輝的王位，在你誕生之日，已偕同你；在曉明之前，好似甘露，我即已生了你。【答】

領：上主一發了誓，決不反悔：你照默基瑟德的品位，永做司祭！【答】

讀經二 (你們每次吃這餅，喝這杯，你們就是宣告主的死亡。)

恭讀聖保祿宗徒致格林多人前書

11:23-26

弟兄姊妹們：

這是我從主所領受的，我也傳授給你們：主耶穌在他被交付的那一夜，拿起餅來，祝謝了，擘開，說：「這是我的身體、為你們而犧牲的；你們應這樣做，為紀念我。」晚餐後，又同樣拿起杯來，說：「這杯是用我的血，所立的新約；你們每次喝，應這樣做，為紀念我。」的確，直到主再來，你們每次吃這餅，喝這杯，你們就是宣告主的死亡。

——上主的話。(默想片刻)

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：我是從天上降下的、生活的食糧；誰若吃了這食糧，必要生活，直到永遠。(若 6:51)

眾：亞肋路亞。

福音 (眾人吃了，也都飽了。)

恭讀聖路加福音 9:11-17

那時候，耶穌向群眾講論天主的國，並治好了那些急需治療的人。天將要黑的時候，那十二人，前來對耶穌說：「請遣散群眾，叫他們到附近的村莊田舍

，去投宿覓食，因為我們這裡是荒野。」

耶穌卻向他們說：「你們給他們食物吧！」

他們回答說：「我們只有五個餅和兩條魚，除非我們親自去給這些人購買食物。」原來男人已大約有五千。

耶穌於是對自己的門徒說：「叫眾人分組坐下，約五十人一組。」門徒就照樣做了，叫眾人坐下。

耶穌於是拿起那五個餅和兩條魚，望天，祝福了，擘開，遞給門徒，叫他們擺在群眾前。眾人吃了，也都飽了；他們把所剩下的碎塊，收集了十二筐。——上主的話。

華人天主教會 北區中心

主日彌撒 12 時彌撒後.午餐聚會,歡迎各教友參加

主日學 12noon

牧職修女 司徒金美修女

☎ 0419- 426899

中心聯絡 Gloria Cheung

☎ 0416-118089

### Congratulations to the children who received First Holy Communion this weekend at Lindfield church.

Laura Antcliff  
Zoe Ash  
Sarah Ash  
Daniel Benson  
Alexander Blayney  
Matilda Burnheim  
Isabella Cao  
Grace Chang  
Valerie Chung  
Jacob Collins  
Kate Connors  
Isabelle Leal Carneiro  
Georgia Dent  
Matilda Dykes  
Juliet Giffin  
Trevin Niaz Gruezo

Chloe Han  
James Hawkins  
Jack Healy  
Claudia Henderson  
Lachlan Huynh  
Lucas Huynh  
Josephine Itzcovitz  
Amy Jung  
Jian Jung  
Max Kenderes  
Jake Lim  
Isabelle McCarthy  
Matteo Maiorana  
Boston McKean  
Harry Moon  
Eloise Moore

Miles Moran  
Emily Moylan  
Deacon Nguyen  
Benjamin Prischl  
Grace Solomon  
Celine Soo  
Marco Stipo  
Pasquale Stipo  
David Ewan Stokoe  
Paige Sweeney  
James Thomas  
Samara Tottenham  
Henry Wheelahan  
Erin Williams  
Ava Woo  
Tessa Young



## What's happening in the parish ?

### EVERY WEEK:

**PARISH PLAYGROUP 'Characters Playgroup'** meets every **Wednesday** from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: [www.trybooking.com/JYKW](http://www.trybooking.com/JYKW)  
Please contact Sue-Anne for more details: [sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)

**CHRISTIAN MEDITATION GROUP** gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each **Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 [Kay.Hunt@optusnet.com.au](mailto:Kay.Hunt@optusnet.com.au) or Catherine 9415 6345 [catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)

**EXPOSITION OF THE EUCHARIST** after the 8am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord.

### PARISH DIARY : JUNE ~ JULY

**Sunday 23<sup>rd</sup> June** Solemnity of the Body and Blood of Christ  
Morning tea after 9:15am Mass  
7pm: Young Adults group

**Sunday 7<sup>th</sup> July:** 1. 'Blast' junior youth group: 4:00-5:15pm  
2. Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.  
3. Fusion (high school youth) meet after dinner

**Wed. 10<sup>th</sup> July:** Parish Scripture Study Group at 10am

**Fri. 12<sup>th</sup> July:** Monthly Healing Mass at 10am followed by morning tea

**Sat. 13<sup>th</sup> July** Music ministry meeting at 3:30pm

**Sun. 14<sup>th</sup> July** Children's Mass at Killara at 9:15am  
Morning tea after 9:15am and 10:15am Masses

**Tues. 16<sup>th</sup> July** Tarrawarra Group prayer evening and dinner

**Tues. 23<sup>rd</sup> July** Parish Pastoral Council meeting

**Wed. 24<sup>th</sup> July:** Parish Finance Committee meeting

**Sun. 28<sup>th</sup> July** Morning tea after 9:15am and 10:15am Masses

**CHANGE TO TIME FOR MORNING MASSES AT KILLARA** Now that the cold weather has well and truly arrived morning Masses on Mondays, Tuesdays and Fridays at Killara have moved to 8:00am.

**COUNTERS NEEDED** – There are a couple of vacancies in the new counting roster. If you are looking for a way to be involved in the parish without a huge time commitment counting is for you!. One Sunday every 8 weeks for 1 ½ hours. All training is provided. Please contact Alison in the office for more information or just sign up on the sheet at the doors of each church.

## Parish Staff and Contact Information

**Holy Family Church:** cnr Pacific Hwy and Highfield Rd, Lindfield  
**Immaculate Heart of Mary Church:** cnr Fiddens Wharf Rd and Charles St, Killara  
**Parish Priest: Fr Colin Blayney** [colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195  
**Assistant Priest: Fr Thomas Alackakunnel VC** [thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au) 0421 406162  
**Assistant Priest: Fr Chris Knapman**

### PARISH OFFICE:

**Parish Secretary: Philita Marundan (Tues-Fri):** [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)  
**Parish Office Coordinator and Child Protection Coordinator:**  
**Alison Williams (Mon, Wed, Thur):** [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)  
**Address:** Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070  
(Postal: PO Box 22, Lindfield NSW 2070)  
**Ph:** 9416 3702 **Fax:** 9416 3913 **Email:** [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)  
**Parish Office Hours:** Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

**Catechist Coordinator (Sue-Anne Sherwood):** [sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)  
**Sacramental Programme Coordinator:** [sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)  
**Ass't Coordinator.: Maia Schulze Tsang** [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)  
**Parish Facilities Coordinator (volunteer):**

**Anthony Cassidy** [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

**Youth Ministry Coordinator (volunteer): Jean Shatekyouth** [jean@lindfieldkillara.org.au](mailto:jean@lindfieldkillara.org.au)

**Parish Primary School:** Holy Family School, 4 Highfield Rd, Lindfield 2070  
**Ph:** 9416 7200 **Fax:** 9416 9342 **School Website:** [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

**Parish Website:** [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### MASS TIMES LINDFIELD:

**Saturday Vigil:** 6:00pm  
**Sunday:** 8:15am 10:15am 12:00  
(Chinese Mass)  
6:00pm (for both our communities)  
(5:30pm on 1<sup>st</sup> Sun. of month)

### KILLARA

**Saturday Vigil:** 5:30pm  
**Sunday:** 9:15am

### WEEKDAYS THIS WEEK:

	Lindfield	Killara
<b>Mon.:</b>	9:15am	8:00am
<b>Tues.:</b>	~	8:00am
<b>Wed.:</b>	9:15am	~
<b>Thur.:</b>	9:15am	~
<b>Fri.:</b>	9:15am***	8:00am***
<b>Sat.:</b>	9:15am	~

### RECONCILIATION:

**Lindfield:** Sat. 5:00-5:30pm  
**Killara:** Sat. after the Vigil Mass

\*\*\* Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at Lindfield).

Saturday		22 Jun	29 Jun
Lindfield	6:00pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	5:30pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Sunday		23 Jun	30 Jun
Lindfield	8:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	9:15am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	10:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	12:00noon	Fr Lucas Leung	Visitor
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Colin Blayney

Requiescat in pace.....

....Rest in Peace

ROSEMARY FARMER

30 AUGUST 1946 – 28 MAY 2019



Rosemary had a wonderful partnership of life with her husband Bruce and their five children. A woman of great warmth of heart Rosemary created a home in the many place around the world where Bruce's work took them, always ensuring that they became deeply connected to their local community. Rosemary was also a person of deep social conscience which particularly came to the fore during their time in South Africa through her work for refugees.

As an extremely gifted artisan in the many works associated with needle and thread we trust that Rosemary has now been woven into the great tapestry of God's eternal love.

LEADERSHIP TO REVITALISE OUR PARISH

PART 6

*Revitalisation Project Aspiration:  
'fascinating the world by living out our Christian values in all we do'*

This week our Holy Family and wider community gathered together to celebrate the Requiem Mass for Andrina Lum, a parishioner, mother of Alex (aged 12) and Mia (aged 10), wife to Bruce and daughter to Cafe and Jonathan. Our Parish community wrapped Andrina's family and friends in a loving embrace as we honoured and farewelled a wonderful lady, who would have turned 50 next month.

As a community we stand with Andrina's family, holding them close in our hearts, our prayers, and when we can, in our arms and through our actions.

Our shared faith gives us traditions to follow when the way forward isn't clear, and it fills us with the strength of the Holy Spirit to support those in our community who need us most. At a very personal level, we are reminded of the huge responsibility we each have as stewards, co-responsible for ensuring that our Church continues to offer hope and support, that it thrives now and into the future.

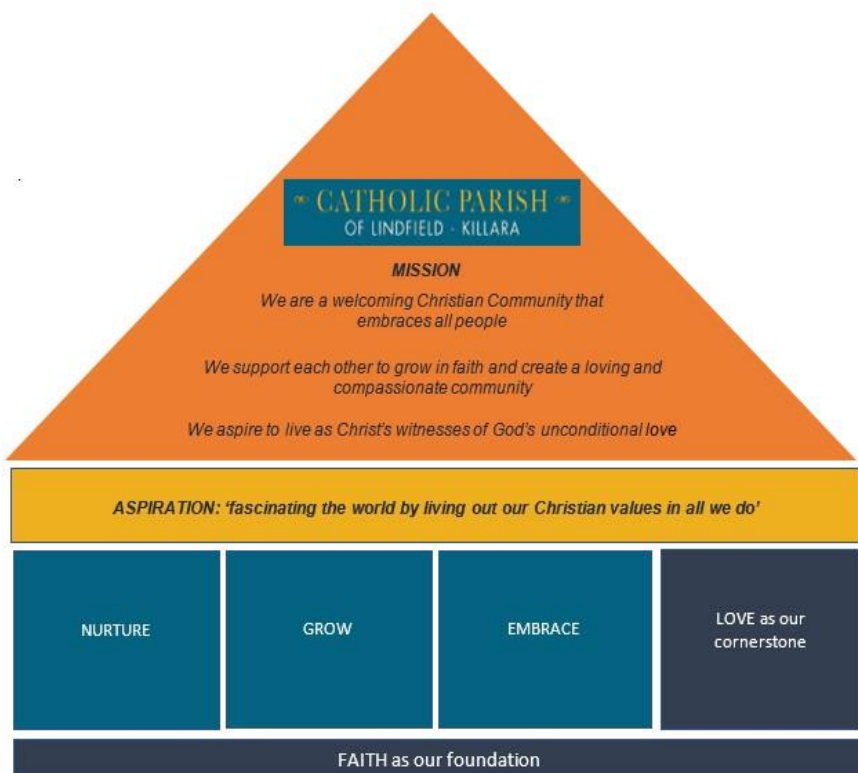
Last week we wrote of how our Revitalisation Project Aspiration *'fascinating the world by living out our Christian values in all we do'* takes our Parish Mission Statement a step further by considering how we strive to be viewed and encountered by those outside our church community.

We have also articulated our **priorities** to help focus our revitalisation efforts:

- NURTURE** – our existing parishioners
- GROW** – by reaching out into the wider community
- EMBRACE** – our youth

Together we are building God's house, here in our Catholic Parish of Lindfield-Killara. This house and its parts is represented below.

*The Parish Pastoral Council*



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